

19<sup>TH</sup> ANNUAL MEETING OF THE  
MISSOURI HERPETOLOGICAL ASSOCIATION  
REIS BIOLOGICAL STATION  
30 SEPTEMBER - 1 OCTOBER 2006

Registration  
(please type or print neatly)

Date: \_\_\_\_\_ Name: \_\_\_\_\_

Professional Address: \_\_\_\_\_

\_\_\_\_\_

Telephone: \_\_\_\_\_ (office) \_\_\_\_\_ (home)

CALL FOR PAPERS  
15 minutes per talk  
(Please indicate who will present\*)

Author(s): \_\_\_\_\_

Professional address(if different from above): \_\_\_\_\_

\_\_\_\_\_

Telephone: \_\_\_\_\_ (office) \_\_\_\_\_ (home)

Paper Title: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Equipment needs: Data Projector/Computer \_\_\_\_ Slide Projector \_\_\_\_ Other \_\_\_\_\_.

**Note:** All presenters will receive a confirmation e-mail or phone call that indicates you are scheduled to present a paper. Over the years, I have noticed that some e-mails are not received due to the screening processes of universities and agencies. Therefore, if you do not receive a confirmation by September 15, please call Jeff Briggler (573/522-4115 ext. 3201).